## AGENCY HEAD SALARIES

## LCC Subcommittee on Employee Relations

3/4/2013

| Group ${ }^{(2)}$ | AGENCY | 1/00 | 8/00 | 1/01 | 1/02 | 8/02 | 1/04 | 12/04 | $7 / 05$ | 1/06 | $7 / 06$ | 10/06 | 1/07 | $7 / 07$ | 1/08 | $7 / 08$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | ADMINISTRATION | \$102,258 | \$108,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | AGRICULTURE | \$102,258 | \$108,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | COMMERCE | \$102,258 | \$108,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | CORRECTIONS | \$102,258 | \$108,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I | EDUCATION | \$102,258 | \$108,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | EMPLOYEE RELATIONS | \$102,258 | \$108,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | EMPLOYMENT \& ECONOMIC DEVELOP | \$102,258 | \$108,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | FINANCE | \$102,258 | \$108,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I | HEALTH | \$102,258 | \$108,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | HOUSING FINANCE | \$102,258 | \$108,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | HUMAN RIGHTS | \$102,258 | \$108,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | HUMAN SERVICES | \$102,258 | \$108,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | LABOR \& INDUSTRY | \$102,258 | \$108,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | MN STATE RETIREMENT SYSTEM |  |  |  |  | \$95,640 |  | \$99,950 |  |  |  |  | \$102,257 |  |  | \$114,288 |
| I | NATURAL RESOURCES | \$102,258 | \$108,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | OFFICE OF HIGHER EDUCATION | \$97,300 |  |  |  |  | \$108,393 |  |  |  |  |  |  |  |  |  |
| 1 | POLLUTION CONTROL | \$102,258 | \$108,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | PUBLIC EMPLOYEE RETIRE ASSOC |  |  |  |  | \$95,640 |  | \$99,950 |  |  |  | \$102,257 |  |  |  | \$114,288 |
| 1 | PUBLIC SAFETY | \$102,258 | \$108,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | REVENUE | \$102,258 | \$108,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | TEACHERS RETIREMENT ASSOC |  |  |  |  | \$95,640 |  | \$99,950 |  |  |  |  | \$102,257 |  |  | \$114,287 |
| 1 | TRANSPORTATION | \$102,258 | \$108,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | VETERAN'S AFFAIRS | \$102,258 | \$108,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| II | GAMBLING CONTROL BOARD | \$88,455 | \$82,000 ${ }^{3}$ |  |  |  |  |  |  |  | \$90,200 |  |  |  |  |  |
| 11 | IRON RANGE RESOURCES \& REHAB | \$90,227 | \$95,641 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | MEDIATION SERVICES | \$90,227 | \$95,641 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | MENTAL HEALTH OMBUDSMAN | \$88,455 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| II | METRO COUNCIL CHAIR | \$55,178 | \$58,489 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | PARI-MUTUEL RACING | \$88,455 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | PUBLIC UTIL COMM (5 members) | \$88,455 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| III | METRO AIRPORT COMM CHAIR | \$20,833 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | INVESTMENT BOARD ${ }^{(4)}$ |  | \$108,393 |  | \$110,560 |  |  |  |  | \$138,023 |  |  | \$139,817 |  | \$144,719 | \$245,006 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | MnSCU CHANCELLOR ${ }^{(1)}$ |  |  | \$250,000 |  | \$270,000 |  | \$280,800 | \$300,000 |  | \$320,000 |  |  | \$340,000 |  | \$360,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Effective A | ugust 1, 2000 | the Legislat | e authorized | MnSCU to | tablish this | alary within | a range |  |  |  |  |  |  |  |
|  |  | proved by th | he Legislature | The figure | own is the max | aximum of the | range auth | rized. |  |  |  |  |  |  |  |  |
|  |  | (2) The maxim | mum rates for | ese position | as of Augu | 1,2000 ar |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Group I | 5\% | \$114,288 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Group II | 5\% | \$102,258 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Group III | 25\% | \$30,076 |  |  |  |  |  |  |  |  |  |  |  |
|  |  | A new Exe | cutive Directo | of the Gamb | ng Control | oard was ap | inted 12/2000 | 00 at this sa | ary. |  |  |  |  |  |  |  |
|  |  | Effective M | March 1, 2006 | he Legislatur | authorized | he State Board | d of Investm | ent to set the | director's |  |  |  |  |  |  |  |
|  |  | lary within a | range establ | hed in the B | ard's compe | sation plan. |  |  |  |  |  |  |  |  |  |  |

