|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group ${ }^{(2)}$ | AGENCY | 1/2014 | 1/5/2015 | 2/27/2015 | 7/1/2015 ${ }^{(7)}$ | 1/1/2016 | 1/1/2017 | 1./1/2018 | 1/1/2019 | 1/1/2020 | 1/1/2021 | 1/1/2022 | 1/1/2023 |
| 1 | ADMINISTRATION | \$119,517 | \$144,991 | \$119,517 | \$144,991 | - | - | - | - | - | - | . | - |
| 1 | AGRICULTURE | \$119,517 | \$144,991 | \$119,517 | \$144,991 | - | - | - | - | - | - | - | - |
| 1 | COMMERCE | \$119,517 | \$144,991 | \$119,517 | \$144,991 | - | - | - |  | - |  |  |  |
| 1 | CORRECTIONS | \$119,517 | \$150,002 | \$119,517 | \$150,002 | - | - | - |  |  |  |  | - |
| 1 | EDUCATION | \$119,517 | \$150,002 | \$119,517 | \$150,002 | - | - | - | - | - | - | . | - |
| 1 | EMPLOYMENT \& ECONOMIC DEVELOP | \$119,517 | \$150,002 | \$119,517 | \$150,002 | - | - | - | - | - | - | - | - |
| 1 | Mn MANAGEMENT AND BUDGET | \$119,517 | \$154,992 | \$119,517 | \$154,992 | - | - | - | - | - | - | - | - |
| 11 | GAMBLING CONTROL BOARD | \$99,451 | \$119,997 | \$99,451 | \$119,997 | - | - | - | - | - | - | - | . |
| 1 | HEALTH | \$119,517 | \$150,002 | \$119,517 | \$150,002 | - | - | - | - | - | - |  | . |
| 1 | OFFICE OF HIGHER EDUCATION | \$119,517 | \$144,991 | \$119,517 | \$144,991 | - | - | - | - | - | - | - | - |
| 1 | HOUSING FINANCE | \$119,517 | \$144,991 | \$119,517 | \$144,991 | - | - | - | - | - | - | - | - |
| 1 | HUMAN RIGHTS | \$119,517 | \$140,000 | \$119,517 | \$144,991 | - | - | - | - | - | - | - | - |
| 1 | HUMAN SERVICES | - | \$154,992 | \$143,821 | \$154,992 | - | - | - | - | - | - | - | - |
| 11 | IRON RANGE RESOURCES \& REHAB | \$105,465 | \$140,000 | \$105,465 | \$140,000 | - | - | - | - | - | - | - | - |
| 1 | LABOR \& INDUSTRY | \$119,517 | \$144,991 | \$119,517 | \$144,991 | - | - | - | - | - | - | - | - |
| 11 | MEDIATION SERVICES | \$105,465 | \$140,000 | \$105,465 | \$140,000 | - | - | - | - | - | - | - | - |
| II | MENTAL HEALTH OMBUDSMAN | \$97,510 | \$119,997 | \$97,510 | \$119,997 | - | - | - | - | - | - | - | - |
| 1 | NATURAL RESOURCES | \$119,517 | \$154,992 | \$119,517 | \$154,992 | - | - | - | - | - | - | - | - |
| 11 | PARI-MUTUEL RACING | \$113,999 | \$115,988 | \$113,999 | \$115,988 | - | - | - | - | - | - | - | - |
| 1 | POLLUTION CONTROL | \$119,517 | \$150,002 | \$119,517 | \$150,002 | - | - | - | - | - | - | - | - |
| 1 | PUBLIC SAFETY | \$119,517 | \$154,992 | \$119,517 | \$154,992 | - | - | - | - | - | - | - | - |
| 11 | PUBLIC UTIL COMM (5 members) | \$97,489 | \$125,009 | \$97,489 | \$140,000 | - | - | - | - | - | - | - | - |
| 1 | Revenue | \$119,517 | \$154,992 | \$119,517 | \$154,992 | - | - | - | - | - | - | - | - |
| 11 | SCHOOL TRUST LANDS DIRECTOR | - | - | - | \$125,009 | - | - | - | - | - | - | - | - |
| 1 | TRANSPORTATION | \$119,517 | \$154,992 | \$119,517 | \$154,992 | - | - | - | - | - | - | - | - |
| 1 | VETERAN'S AFFAIRS | \$119,517 | \$144,991 | \$119,517 | \$144,991 | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | METRO COUNCIL CHAIR ${ }^{5}$ | - | \$144,991 | \$122,828 | \$144,991 | - | - | - | - | - | - | - | - |
| III | METRO AIRPORT COMM CHAIR | - | - | - | \$30,000 | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Other agency heads | 1/2014 | 1/5/2015 | 2/27/2015 | 7/1/2015 ${ }^{(10)}$ | 1/1/2016 | 1/1/2017 | 1.1/1/2018 | 1/1/2019 | 1/1/2020 | 1/1/2021 | 1/1/2022 | 1/1/2023 |
|  | INVESTMENT BOARD ${ }^{3}$ | - | - | - | - | \$ 333,120 | \$ 341,451 | \$ 349,260 | \$ 357,998 | \$ 443,094 | \$ 443,094 | \$ 460,000 | - |
|  | OFFICE OF MnIT ${ }^{6}$ | \$133,757 | \$150,002 | - | - | - | - | - | - | - | - | - | - |
|  | MN STATE RETIREMENT SYSTEM ${ }^{8}$ | \$126,003 | - | - | \$144,991 | - | - | - | \$ 156,892 | \$ 166,434 | \$ 180,967 | \$ 185,498 | - |
|  | PUBLIC Employee retire Assoc ${ }^{8}$ | \$126,003 | - | - | \$144,491 | - | - | - | \$ 156,892 | \$ 166,434 | \$ 180,967 | \$ 185,498 | - |
|  | TEACHERS RETIREMENT ASSOC ${ }^{8}$ | \$126,003 | - | - | \$144,991 | - | - | - | \$ 156,892 | \$ 166,434 | \$ 180,967 | \$ 185,498 | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | MnSCu CHANCELLOR ${ }^{1}$ | \$387,250 | - | - | \$390,000 | - | \$ 350,000 | \$ 390,000 | \$ 390,000 | \$ 390,000 | \$ 420,000 | \$ 420,000 | - |
|  | UNIVERSITY OF MINNESOTA PRESIDENT | \$625,250 | - | - | - | - | - | - | \$ 640,000 | - | \$ 672,336 | \$ 705,953 | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Agency head salary ranges ${ }^{9}$ |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \% change | 1.0\% | 2.0\% | - |  | 3.0\% | 1.6\% | 1.6\% | 2.9\% | 1.8\% | 1.2\% | 6.2\% | 7.7\% |
|  | Group I | \$161,603 | \$164,803 | - | - | \$ 169,747 | \$ 172,463 | 175,192 | \$ 180,310 | 183,556 | \$ 185,759 | 197,276 | \$ 212,466 |
|  | Group II | \$145,807 | \$148,694 | - | - | \$ 153,155 | \$ 155,605 | \$ 158,717 | \$ 162,685 | \$ 165,613 | \$ 167,600 | \$ 177,991 | \$ 191,696 |
|  | Group III | \$30,377 | \$30,978 | - | - | \$ 31,907 | \$ 31,907 | \$ 31,907 | \$ 31,907 | \$ 31,907 | \$ 31,907 | \$ 31,907 | \$ 31,907 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Notes |  |  |  |  |  |  |  |  |  |  |  |  |
|  | (1) Effective August 1,2000 , the Legislature authorized MnsCU to establish this s | ary within a rang | ge approved by | y the Legislatur |  |  |  |  |  |  |  |  |  |
|  | (2) Salary range limits are shown in the table. |  |  |  |  |  |  |  |  |  |  |  |  |
|  | (3) Effective March 1,2006 the Legistature authorized the SBI to set the director | salary within a | range establish | hed in the Board | 's compensation | plan. The 2022 sala | ary reflects the sal | ary of the new dire | ector eff 10/3/22. |  |  |  |  |
|  | (4) Under SL 2013 Chpt 142, Article 6, section 5, effective May 23, 2013 , the Gove | nor may set salar | tries of agency | heads anywher | e within the assig. | ned salary range. | Ranges are also inc | creased and indexe | ed for inflation. Se | ee footnote 10. |  |  |  |
|  | (5) The Chair of the Metropolitan Council was made full time in Januar, 2015. |  |  |  |  |  |  |  |  |  |  |  |  |
|  | (6) The salary of the MnIT Commissioner is established in the Managerial Plan. TT | 7/1/14 salary w | was $\$ 137,766$. T | That salary was | increased to \$150, | ,002 in January 20 | $1{ }^{\text {a }}$ with the appoin | ntment of the new | Commissioner. |  |  |  |  |
|  | (7) Under SL 2015 Chpt 3, effective July 2, 2015, an Appointing Authority must su | mit proposed sal | lary increases to | to the Legisiativ | e Coordinating Co | commission for revi | ew and approval. |  |  |  |  |  |  |
|  | (8) Under SL 2016, Chpt 173, each state retirement board may set the salary of it | director within the | the statuory lin | mit set in 15A.O | 815 , Subd 2, effec | tive July 1,2016 . | The same law appror | oved salary increas | ses effec retro to | 7/1/15. |  |  |  |
|  | (9) Under SL 2013, Chpt 142, Articicl 6, Sec 3, MMB must adjust the range limit by | he CP1, and post | those limits on | on its website. | roup Ill is not inde | exed. |  |  |  |  |  |  |  |

