

# **Legislative Commission on Housing Affordability**

**MEETING:** February 24, 2020  
6:30 PM  
Room 5, State Office Building

## **AGENDA**

1. Welcome/Introductions
2. Review/Approve Commission Rules
3. Election of Officers
4. Presentation on Governor's Task Force on Housing Recommendations
5. Commission Discussion
6. Other business as determined by the Chair
7. Adjournment