



## Subcommittee on Minnesota Water Policy

Tuesday, November 14, 2023

9:00 to 10:30 am

120 State Capitol and Hybrid

### Agenda

1. Call to order: Chair: Senator Weber
2. Approval of October 3, 2023, minutes
3. Summary of previous discussions from environmental organizations, requesting emergency (U. S. EPA) authority to address threats to drinking water in southeast Minnesota (Jim Stark)
4. Questions from members directed to the environmental organization and agency staff
5. Testifiers
6. Fifty-Year Water Plan, Andy Erickson, University of Minnesota
7. Brief overview of water issues in Minnesota: Jim Stark
8. Brief outline of a subset of bills for consideration by the Subcommittee: Jim Stark
9. Adjourn

If you wish to testify, please contact Jim Stark by November 13 at 4:00 pm

LCC Subcommittee on Water Policy

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The meeting materials and link to the livestream will be available on the Subcommittee's

[Meetings Webpage](#).