



## Subcommittee on Minnesota Water Policy

Tuesday, December 5, 2023  
9:00 to 10:30 am  
120 State Capitol and Hybrid

### Agenda

1. Call to order: Chair: Representative Hemmingsen-Jaeger
2. Approval of November 14, 2023 minutes
3. UM fifty-year water plan, University of Minnesota
4. Metropolitan Council, Metro Area Water Supply Planning Process and Timeline, Outlook, and Updates, Judy Sventek, Water Program Manager
5. Reauthorization of AFREC (Agricultural Fertilizer Research and Education Council), Bruce Montgomery retired, MDA
6. Update on nitrates in groundwater in SE MN
7. Discussion: Bills for consideration by the Subcommittee
8. Keep in Clean Initiative- Winter Fishing Mike Hirst, Lake of the Woods SWCD
9. Neonics in the environment: Lucas Rhodes: Natural Resources Defense Council
10. Adjourn

If you wish to testify, please contact Jim Stark by December 4 at 4:00 pm  
LCC Subcommittee on Water Policy  
Email: [Jim.stark@Lcc.mn.gov](mailto:Jim.stark@Lcc.mn.gov)  
Cell: 612-718-2749  
Office: 651-284-6431

The meeting materials and link to the livestream will be available on the Subcommittee's [Meetings Webpage](#).